

TWE

Ba

Wak
north of
first Sun

MINUTES
OF THE
TWELFTH ANNUAL SESSION
OF THE
Chester
Baptist Association

HELD WITH
Providence Baptist Church
CHOCTAW COUNTY, MISS.
October, 5th, 1912

TIME AND PLACE OF NEXT MEETING.

Wake Forest, in Oktibbeha county, one and one-half miles north of Sturgis, on the branch R. R. Wednesday before the first Sunday in October, 1913, at 10 o'clock a. m.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

R. L. FANCHER.

D. B. JACKSON, Alternate.

OFFICERS

S. B. DOBBS, Ackerman..... Moderator.

G. D. WEATHERALL, Ackerman..... Clerk and Treasurer.

EXECUTIVE BOARD.

F. F. Smith, J. L. Neely, H. L. Rhodes, D. B. Jackson, F. R. Burney, H. M. Whitten and J. H. D. Watson.

MINISTERIAL REGISTER.

Ordained.

Alon Neal.....	French Camp.
B T. Threatt.....	Sturgis.
M. A. Carr.....	McCool.
J. L. D. Watson.....	Weir.
J. E. Smith.....	Chester.
C. H. Dobbs.....	Mathsiton.
N. Q. Adams.....	Sturgis.
F. R. Burney.....	French Camp.
W. I. Allen.....	French Camp.
A. H. Mahaffey.....	Ackerman.
Samuel Edwards.....	Starksville.
W. J. Dobbs.....	Mathiston.
E. G. Taylor.....	Ackerman.
H. M. Whitten.....	McCool.

Licensed.

J. E. Perry.....	Chester.
Johnny Simpson.....	Longview.
Wm. Taylor.....	French Camp.
H. L. Rhodes.....	Ackerman.
J. B. Bradley.....	Ackerman.
W. G. White.....	Maben.
J. T. Ray.....	Maben.
J. J. Ray.....	Tom Nolen.

1. Org
2. Call
3. Call
4. App
5. Rep
6. Mis
7. Rep
8. Rep
9. Rep
10. Rep
11. Rep
12. Rep
13. Rep
14. Rep
15. Rep
16. Rep
17. Rep
18. Re
19. Re
20. Re
21. Re
22. Ap
23. Pr

ORDER OF BUSINESS.

1. Organization.
2. Call for Petitionary Letters.
3. Call for Correspondence.
4. Appointment of Special Committees.
5. Report on Digest of Church Letters.
6. Miscellaneous Business.
7. Report on Missions.
8. Report on Systematic Giving.
9. Report on Sunday Schools.
10. Report on Mississippi College and Ministerial Education.
11. Report on Publications.
12. Report on Temperance.
13. Report on Ministerial Relief.
14. Report on Obituaries.
15. Report on Orphanage.
16. Report of Southern Baptist Convention Delegate.
17. Report on Laymen's Movement.
18. Report of Committee on Nominations.
19. Report of Treasurer.
20. Report of Executive Board.
21. Report of Finance Committee.
22. Appointment of Standing Committees.
23. Prayer.

STANDING COMMITTEES.

Digest of Church Letters—H. L. Rhodes, Foster Power and J. J. Ray.

Missions—F. R. Burney, R. M. Wade, and Archie Keeton.

Sunday School—H. L. Rhodes, C. A. Lindsey, Jr., and Charley Steele.

Mississippi College and Ministerial Education—L. M. Adams, Dr. T. B. Trotter and D. M. Berry.

Publications—W. I. Allen, B. C. McGarrety and Hester Fox.

Sustentation—J. H. D. Watson, J. H. Ward and D. L. Humphries.

Orphanage—H. M. Whitten, Alon Neal and J. L. Power.

Obituaries—N. Q. Adams, E. Priest and C. B. Dunn.

Layman's Movement—W. A. Taylor, A. P. Mills and Willie Kellum.

Hospital—J. J. Carter, T. R. Burney and Dr. A. E. Reed.

Nominations—C. H. Dobbs, Lester Buck and Fondren Adams.

Report of Committee on Obituaries.

Death is thought by many to be the end of life, but for the child of God it is the beginning. Now we know in part, but then we shall know as we are known. The Lord giveth and the Lord taketh away, blessed be the name of the Lord.

Your committee finds that 24 of our beloved brothers and sisters have answered the call that we all will have to answer soon or late, and your committee points the bereaved ones to our Heavenly Father who has promised to be with us in the hour of trouble. We recommend that a page be set apart in our minutes and the names of these, our dead, be placed thereon.

Respectfully submitted,
N. A. ADAMS, Committee.

Ackern

Bear C

Bethle

Blythe

Bluff

Center

Clear

Fellow

Mathi

Mt. M

Mt. O

New

P

Pleas

Self

Spring

Wake

Wood

ROLL OF THE DEAD.

Ackerman—Sidney H. Hughes.

Bear Creek—B. B. Ramsey.

Bethlehem—Bertha Nason, J. R. Hunt

Blythe's Creek—S. E. Whitten.

Bluff Springs—Lorena Lane.

Center Grove—Mrs. Lucinda Pruden.

Clear Springs—M. Bright, Henry Steadman

Fellowship—Jane Franklin.

Mathiston—Miss Emma Jones.

Mt. Moriah—Mrs. Julia Ward, Miss Lena Weeks.

Mt. Olivet—Mary McMinn, J. E. Quinn.

New Zion—Mrs. Florence Bowie, John King, Gloyer
Pollard.

Pleasant Ridge—Willie Richardson.

Self Creek—Mrs. Lena McBride.

Spring Hill—Emma Black.

Wake Forest—Alice Adams.

Wood Springs—Mollie Johnson, Bertha Peacock.

PROCEEDINGS

The Chester Baptist Association met in its twelfth annual session with Providence church, Choctaw County, Miss., Oct. 5, 1912.

The Association was called to order by the Moderator, S. B. Dobbs. The congregation singing "Jesus Lover of My Soul." The Moderator then read the 19th Psalm. Led in prayer by Bro. N. Q. Adams.

Bro. B. E. Watson moved that the report of the Digest Committee be dispensed with; after being discussed by F. R. Burney and others, was withdrawn.

The Committee then reported the following Messengers from the churches:

ROLL OF DELEGATES.

Ackerman—S. B. Dobbs, A. H. Mahaffey, H. L. Rhodes.

Bear Creek—E. B. Roberts, H. M. Whitten, R. L. Fancher, R. M. Wade, D. Landrum.

Bethany—

Bethlehem—P. M. Snow, M. F. Bagwell, Joe Barron, R. A. Graves.

Beulah—

Blythe's Creek—T. A. Hester, M. Brooks, H. P. Livingston, C. B. Brooks.

Bluff Springs—W. T. Stanton, H. F. Tedder, T. W. Bagwell, C. A. Lindsey, Jr.

Cypress—D. B. Jackson, W. E. Lewis, Archie Keeton, Jennie Spear.

Crape Creek—R. W. Box, Edd Seymore, J. S. Jones.

Clear
S. M. Fra
Cent
A. O. Do
Doul
R. B. Be
Eber
Fello
T. M. Jo
Fren
H. Rams
Fent
Lon
Lon
Mat
C. C. W
Mt.
tis Bobo
Mt
L. Harri
McC
New
New
New
Chamble
Pop
Pro
W. Loll
Ple
Will Fe
Rul
Liddell.
Spr
James
Stu
Sel
A. Kor
We
Wa
Adams

CHESTER BAPTIST ASSOCIATION.

7

Clear Springs—J. L. Smith, T. N. Rosamon, J. W. Miller,
S. M. Frant, J. W. Ramage.

Center Grove—J. F. Douglas, J. W. Fulgham, J. T. Ray,
A. O. Douglas.

Double Springs—S. A. Reed, J. L. Neely, J. H. Shurden,
R. B. Betts, B. C. Makamson.

Ebenezer—

Fellowship—Herman Hester, W. J. Dobbs, J. W. Franklin,
T. M. Jones.

French Camp—F. F. Smith, L. L. Sloan, J. A. Wilson, J.
H. Ramsey, L. Taylor.

Fentress—Bill King, Ben Albritton.

Longbranch—G. W. White, J. L. Watkins, D. C. Cook.

Longview—

Mathiston—C. H. Dobbs, J. F. Langston, F. B. Trotter,
C. C. White.

Mt. Pisgah—D. L. Humphries, Bettie Humphries, Cur-
tis Bobo.

Mt Moriah—J. H. Power, J. J. Rabun, J. G. Coleman, M.
L. Harris.

McCurtains Creek—

New Hope—W. D. Seitz, C. F. Kenrdick, T. B. Edwards.

New Zion—T. S. King, J. H. Ward, Edd King.

New Haven—G. F. Mitchell, J. M. Nail, C. S. Ray, O. F.
Chamblee.

Popular Creek—

Providence—J. H. D. Watson, W. J. Reed, N. A. Adams, J.
W. Lollar.

Pleasant Ridge—N. Q. Adams, W. W. Sanders, T. E. Sikes,
Will Ferguson.

Ruhama—Lester Buck, Gus Edwards, J. T. Melton, Oscar
Liddell.

Spring Hill—Irvin Oswalt, Joe Sutherland, Willie Brooks,
James Woods.

Sturgis—B. F. Threatt, Alex Stroud.

Self Creek—F. Priest, C. B. Templeton, James Brooks, D.
A. Korney.

Weir—R. E. Hunt, W. R. Hodges.

Wake Forest—D. M. Berry, John McPherson, Fancher
Adams, Willie Colier.

MINUTES OF THE

Wood Springs—J. E. Ray, J. J. Ray, C. C. Collier, W. H. Lucas.

The Association then went into permanent organization, which resulted in the re-election of S. B. Dobbs, Moderator; G. D. Weatherall, Clerk.

Moderator then made a few appropriate remarks and Bro. H. M. Whitten led in a special prayer.

Brethren Alon Neal and S. S. Johnson were seated as delegates from French Camp church.

Dr. T. M. Holloway and D. H. Collum were seated as messengers from McCurtains Creek Church.

Call for correspondence.

Call for Correspondents.

Zion—J. R. G. Hewlett.

Baptist Record—Dr. P. I. Lipsey.

Kosciusko—J. S. Holloway.

Return Correspondents.

Louisville—W. I. Allen.

Kosciusko—W. I. Allen, H. M. Whitten and F. R. Burney.

Yazoo—F. R. Burney.

Zion—D. L. Umphries, J. W. Franklin.

Delegates to State Convention.

H. M. Whitten, F. R. Burney, W. Q. Allen, A. Neal, A. H. Mahaffey, H. L. Rhodes, S. B. Dobbs and G. D. Weatherall.

Moderator appointed a Finance Committee, viz: E. R. Roberts, J. H. Powers and R. M. Wade.

B. C. McGarrety, J. W. Franklin, H. P. Livingston, pastor and deacons of this church were appointed as a Committee on Devotional Exercises.

A motion was made that the letters be read at the next Association and after being discussed by F. R. Burney, R. E. Watson, H. L. Rhodes, W. H. Powers, J. E. Perry, A. H. Mahaffey, J. R. G. Hewlett and S. D. McCarty the motion was lost.

On motion business was suspended to hear the Introductory Sermon, by A. H. Mahaffey. Bro. H. M. Whitten preached in the grove at the same hour.

The Association then took a recess till 1:30.

Can
appoint
make a
The
being di
was add

Tha
bestowe

Not
Foreign
efforts

We
Heaven
the Ho
Commis

Jes
and tra
even un
to ever
"Ye sh
Judea,

Th
God fo
dained
in the
he pre
epistles
Christ
church

On
tional
ward

It
among
tive ch
helpin

SATURDAY, P. M.

Came together by singing "Amazing Grace." Moderator appointed F. R. Burney, J. T. Weatherall and Joe Barron to make a report on the Mississippi Baptist Hospital.

The report on missions was read by A. H. Mahaffey, after being discussed by himself, P. I. Lipsey and J. R. G. Hewlett, was adopted.

Mission Report.

Thanks be to God for His manifold blessings which He has bestowed upon us during the past year.

Notwithstanding the many difficulties on both Home and Foreign fields our missionaries have wrought well in their efforts to advance God's kingdom all nations.

We, as Baptists, believe in the Bible doctrine of God, our Heavenly Father; and the Lord Jesus Christ, our Master; and the Holy Ghost, our Guide and Comforter, and the Great Commission, our task.

Jesus, our dear Lord, meant for us to "go teach, baptize and train all nations," saying "lo, I will be with you always, even unto the end of the world." He said "preach the gospel to every creature, beginning at Jerusalem." He also said "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, in Samaria and unto the uttermost parts of earth."

The Apostle Paul said "My heart's desire and prayer to God for Israel is that they might be saved." Paul was ordained to be a foreign missionary, yet he preached all the time in the Empire of which he was a citizen. Coming to a city he preached first to the Jews then to the Gentiles. In his epistles there is realized the presence of the great missionary Christ; a great missionary preacher for permanent missionary churches.

Our foreign work made rapid progress in the last conventional year. The Board is in better condition to press forward with the work than it was twelve months ago.

It is very gratifying to see the growth of self-support among our churches on the foreign fields. Many of our native churches are not only paying their own expenses, but are helping to send the gospel to others. The native pastors are

becoming stronger and more efficient in the work of the kingdom. In Brazil they are organizing for State, Home and Foreign Mission interests. In South China they are beginning to take charge of the local and home work with a view to sending the gospel to other heathen fields.

Our Home Mission Board in all the States in the Southern Baptist Convention, New Mexico, Cuba and Canal Zone made great progress last year. The number of missionaries in service last year was 1,302. About 150 of these were maintained wholly by the Home Board through its system of mountain schools and other schools, with its co-operative missionary pastors is training and organizing our people for a more permanent work.

Southern Baptists have grown more rapidly than any other denomination in the South. About 40 per cent of all the religious beliefs in the South are Baptists. There are in the Southern Baptist Convention nearly 24,000 churches, and between 11,000 and 12,000, or nearly one-half of them are doing nothing for the the evangelization of the world.

Our State work has done exceptionally well. Many of the leading churches at one time received help from the State Board. But at present only 140 churches are being helped by the Board.

There are in Mississippi today about 1,800,000 people, and about 360,000 of them are Baptists. It is estimated that there are in the State about 1,000,000 unevangelized people, and that the Baptists are responsible for about 680,000 of them. Brethren, if we do this work in due time, we must have the co-operation of every Baptist in the State.

Southern Baptists gave last year to Home Missions \$366,050; to Foreign Missions, \$580,408.17, and to State Missions \$474,728. A great increase over the previous year.

Mississippi Baptists gave for Home Missions last year \$29,827.15; to Foreign Missions \$41,576.50, and to State Missions \$27,895.89.

This association gave more to the respective missions last year than it did any previous year. If we reach our apportionment this year we will make an advance of \$1277.50 against \$984.88 last year.

The Woman's Missionary Union, Auxiliary to S. B. C.

contribu
403.58.
649.03.

We
577 nati
bers, 43
schools,
766 pat

On
matic
School
Re
N. Q. A

W
The C
should
preach

W
need o
we giv
and as
to our
that h

Y
this A
month
gladd
summ
"Wel
the jo

H
Lette
gard

contributed last year to Home and Foreign Missions \$274,403.58. The women of Mississippi gave of this amount \$11,649.03.

We have at present on the foreign fields 271 missionaries, 577 native workers, 342 churches, 826 out stations, 24689 members, 4300 baptisms, 422 Sunday Schools, 14,502 scholars, 227 schools, 6,256 students, 19 hospitals and dispensaries, and 51,766 patients treated last year.

A. H. MAHAFFEY,
J. J. CARTER.

On motion Monday morning was set for report on Systematic Giving. It was ordered that the report on Sunday School be made Sunday morning at 10 o'clock.

Report on Sustentation was read; after some remarks by N. Q. Adams, H. L. Rhodes, Dr. Lipsey, was adopted.

Sustentation.

We, your Committee, beg to make the following report: The Chester Association does not foster any object which should claim more sympathy and support than our worn-out preachers.

When we speak of sustentation we refer to a class that need our sympathy, our prayers and our support. But have we given them our attention and cared for them as we should and as God demands? For, if there is any one that appeals to our sympathy, surely it is those old battle-scarred veterans that have borne the burden in the heat of the day.

Your Committee earnestly requests that each church in this Association take a collection for this cause during the month of November and forward Bro. Rowe, that we may gladden the hearts of those that are just waiting for the summon when God will call them home and hear Him saying, "Well done, thou good and faithful servants; enter thou into the joy of thy Lord."

N. Q. Adams, Chairman.

Bro. H. L. Rowe read the report on Digest of Church Letters, after making some suggestions to church clerks in regard to making out church letters, the report was adopted.

See Statistical and Financial Table in back of book.

MINUTES OF THE

The Treasurer made the following report which was adopted:

Treasurer's Report.

1911

Oct. 3—Cash on hand last report.....	\$ 26 32	
Amt. rec'd from finance committee	191 19	
Amt. paid A. V. Rowe for State Missions...		33 15
Amt. paid A. V. Rowe for Home Missions		16 30
Amt. paid A. V. Rowe for Foreign Missions		15 75
Amt. paid A. V. Rowe for Min. Education		35
Amt. paid J. R. Carter for orphanage....		48 92
Amt. paid delegate to S. B. C.		32 00
Amt. paid for minutes		58 75
Amt. paid postage on minutes		6 70
Amt. paid postage on minutes of State Convention		50
Amt. left for clerk		5 09

\$ 217 51 \$ 217 51

Balance due clerk 9 91

G. D. WEATHERALL, Treasurer.

The clerk was allowed \$9.91, the amount due him on last year's salary.

The committee on devotional exercises made the following report:

We, your committee, report as follows:

Brother H. M. Whitten to preach at Clear Springs Saturday night, and Brother P. I. Lipsey to preach at the church. Brother P. I. Lipsey to preach in the grove 11 o'clock Sunday, and Brother J. R. Carter in the grove on Sunday at 3 p. m.

J. H. FRANKLIN,
H. P. LIVINGSTON,

For Committee.

The moderator appointed W. I. Allen, T. M. Holloway and C. H. Dobbs a committee on publications.

The association then adjourned till Sunday morning at 9 o'clock.

SUNDAY MORNING.

The moderator read the fifth chapter of Second Corinthians, and Brother F. R. Burney led in prayer.

The report on Mississippi Baptist Hospital was read by Brother F. R. Burney, and was discussed by him.

The hour set for the Sunday School report having arrived, a motion was made that the time be extended in order that Dr. Lipsey might speak to the report on the Mississippi Baptist Hospital. This report was then adopted and is as follows:

Mississippi Baptist Hospital.

At the meeting of the State Convention at Greenwood in 1910 a resolution was offered looking to locating a Baptist hospital in the city of Jackson, Miss. A committee was appointed and received a proposition from Drs. Hunter and Shands, that they donate to the Baptists of the State the buildings and grounds then used by them for a hospital on State street in the city of Jackson free from incumbrances, which property cost them \$5,000. With these conditions that the convention reimburse them for the cost of furniture and equipment, additions and improvements made at a cost to them of \$5,186.65, of which \$1,700 was for two additional lots. Second, that the convention agree to maintain this property as a hospital for ten years. Otherwise the title reverts to Hunter and Shands. Third, that the convention erect a building to cost not less than \$25,000. The title to and the control of the hospital is to be entirely in the hands of the Mississippi Baptist Convention, open to all reputable physicians and for the use of both pay and charity patients.

After coming in possession of this property the call from the sick and suffering was so great that the convention deemed it wise to take immediate steps to erect and equip a building to cost not less than \$50,000, and placed in the field Rev. Bryan Simmons as financial secretary to raise this amount. Your committee recommends that the pastors of this association observe hospital day in their churches through the month of October and November, and get this work upon the

hearts of the people, take cash collections and subscriptions and forward to financial secretary at Learned, Miss.

Respectfully submitted,

F. R. BURNEY.

The report on Sunday Schools was read and after being discussed by H. L. Rhodes, S. D. McCarty, H. F. Tedder and J. E. Ray, was adopted.

Report on Sunday Schools.

A Sunday School is where the people assemble on the Lord's day to study the Scriptures. The Bible is itself the authority for this. The real foundation is in Deut. 4:10, where the Lord said; "gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children." In Neh., the 8th chapter, we find Ezra, the priest, teaching the Scriptures to all the people—men and women—and the children who were able to understand. In John 5:39 Christ said, "search the Scriptures for in them ye think ye have eternal life, and they are they which testify of me." In the Great Commission Christ said go and preach and **teach**.

Are we fulfilling the Lord's commands in learning and teaching His word? Yes and no. Some of us are and some are not. Your committee is glad to report that the Sunday School interest is increasing within our associational bounds. A number of schools have been organized this year, and others will be organized before another meeting of this association. More than half the churches in the association have reported Sunday Schools this year, and it is confidently hoped and expected that in the near future there will be a Sunday School in nearly every church.

Let all the pastors encourage this work, and all the Christian workers work with more enthusiasm, and the Lord will certainly bless and prosper that which He has committed to our hands.

Respectfully submitted,

H. L. RHODES, Committee.

On motion, the report on the orphanage be made at 2

o'clock
m. At
large ex
associat
On
in pray
and aft

Or
Christia
our Lo
phan.
pure an
less an
ing for
only q
as to t
W
orphan
Baptist
der th
It is u
appoint
Associ
the ge
ported
Sunda

W
to fur
have i
of \$1,
Our S
has or
thy.
tablis
thems
C
train
given

o'clock p. m. The association then took a recess until 2 p. m. At 11 o'clock Dr. Lipsey preached a great sermon to a large crowd in the grove. A collection was then taken for associational purposes amounting to \$20.59.

On Sunday afternoon we came together by singing. Led in prayer by Alon Neal. The report on orphanage was read, and after being discussed by Brother J. R. Carter, was adopted.

Report on Orphanage.

Orphanage work, while new in Mississippi, is as old as Christianity. One characteristic conspicuous in the life of our Lord was His disposition to care for the widow and orphan. The Holy Spirit gave it as one of the evidences of pure and undefiled religion, that its professor visit the fatherless and the widows in their afflictions. So the duty of caring for helpless orphan children need not be questioned. The only question that should concern Christian organizations is as to the methods of doing the work.

We have for our consideration at this time the home for orphan children located at Jackson, known as the Mississippi Baptist Orphanage. It was established fifteen years ago under the direction of the Baptist denomination in Mississippi. It is under the management of twenty-one trustees, eighteen appointed by the State Convention and three by the General Association. They employ a local superintendent who has the general supervision of the local management. It is supported entirely by voluntary contributions from individuals, Sunday Schools and churches.

We have at present four brick buildings, so equipped as to furnish comfortable accommodations for 225 children. We have in our orphanage at present 227. With the expenditure of \$1,500 or \$2,000 we can provide room for 60 or 70 more. Our Superintendent, Rev. J. R. Carter, informs me that he has on file fifty or more applications, many of whom are worthy. About 550 have passed through the home since its establishment. Many of whom have gone out into life for themselves and are making good in the callings of life.

Our children there under the present management are trained to all manner of useful work. Special attention is given to all manner of cooking, housekeeping, sewing, wash-

ing, and ironing for our girls; and farming, stockraising, carpenter and machine work for our boys, together with training for some boys and girls in the printing office. All have the advantage of six to eight months schooling each year.

We commend most heartily the work that is being done for our orphan children, and urge that our Sunday Schools contribute more liberally to their support. We recommend that all our Sunday Schools take one collection each month for the Orphanage, and that each church make a Thanksgiving offering at their meeting in November. Remembering that Jesus said, "Inasmuch as ye did it unto one of these, my children, ye did it unto me."

In addition to the money contributions the church, Sunday Schools, ladies' societies, may send clothing (good secondhand clothing acceptable), towels, sheets, pillow cases, soap, thread, buttons, tablets, pencils, elastic, shoe strings, shoes, and stockings for larger children, as we have plenty for the smaller ones. In fact, anything that can be used in the every-day family. Let the farmers send corn, molasses, cured meats, and canned goods of all kinds.

F. R. BURNEY.

A collection for the orphanage was taken, amounting to \$30.75. The association adjourned till 9 o'clock Monday morning.

MONDAY MORNING.

Moderator read the 8th chapter of Romans. W. I. Allen led in prayer.

The speeches were limited to fifteen minutes for the chairmen of committees, and five minutes for all others.

Brother F. R. Burney moved that the constitution be so amended as to make the chairman of standing committees delegates instead of all the members of the committee. This motion was unanimously adopted.

Report on Mississippi College and ministerial education was read by F. R. Burney. The report is as follows:

Mississippi College and Ministerial Education.

To educate means "to lead out or lead forth." We are

accustom
of an ed
lege or
is a "le
stract.
mentality
end to b

Not
know, b
ucation
imperfe

But
have to
educati
control
and wil
tent fa
College
of the
have b
church
proving
vate ei
in the
pride,

T
istry.
must
the be
iness
equip
less i
greate

V
stude
a mu
What

accustomed to think of an education as knowing things, and of an educated man as one who has taken a degree from a college or university and knows things. But an educated man is a "led out" man. This phrase is meaningless in the abstract. To give it concrete significance we need an instrumentality cause in the processes which lead one out and an end to be reached.

Note first what this end is to be. It is not merely to know, but to think and to do, and to be. Any system of education which falls short of this fourfold end is essentially imperfect and incomplete.

But this report is limited to Mississippi College and can have to do only with that institution as a factor in Christian education. Until recently it was the only school owned and controlled by the Baptists of the State. There never has been and will never be in this State or any other State a more potent factor in Christian education than our own Mississippi College. Three-score years she has stood for the leading out of the entire man. Wherever her loyal sons have gone, they have been mighty factors in church life, giving to their churches examples of well-rounded Christian characters, and proving a blessing to every walk of life from the humblest private citizen to the chief executive of the State. Her record in the past is one that we, as Baptists, can point to with pride, and her future is glorious indeed.

MINISTERIAL EDUCATION.

The churches of today are demanding an educated ministry. God demands our very best, and to do our best we must know how to think, to speak, to lead out. So we need the best possible training possible. The commercial and business world are clamoring for men that are educated and equipped to meet the demand. Is the work of our Lord of less importance than these? We must say, nay, but far greater.

We have already enrolled about one hundred ministerial students at Mississippi College and others yet to follow, and a much larger number, if they only had the means at hand. What are they to do? Must we turn a deaf ear to their cry?

MINUTES OF THE

The ministerial board is doing its very best with the limited means at their command, but this amount is very small in proportion to the demand and our ability to give.

Your committee recommends that each pastor in this association make a special appeal to their churches in the interest of this work and take collections and forward the money to Dr. Provine at Clinton, Miss.

Respectfully submitted,

F. R. BURNEY.

The report was spoken to by Dr. Lipsey, and pledges were made as follows:

Ackerman	\$40 00
Bear Creek	10 00
Bethany	5 00
Beulah	5 00
Blythe Creek	1 00
Bluff Springs	1 00
Cypress	2 50
Crape Creek	2 50
Fellowship	2 50
French Camp	10 00
Fentress	2 50
Mt. Pisgah	1 00
Mt. Moriah	1 50
Mt. Olivet	2 50
McCurtain's Creek	2 50
New Hope	5 00
Poplar Creek	1 00
Providence	5 00
Pleasant Ridge	2 50
Spring Hill	5 00
Self Creek	5 00
Weir	2 50
Wake Forest	1 00
Wood Springs	2 50

Brother J. R. Carter then spoke to the report. It was then adopted.

The moderator appointed H. L. Rhodes, C. H. Dobbs and J. T. Weatherall a committee on apportionment.

The report on publications was read by W. I. Allen. It

was spe
adopted

Th
and ar
read.

is to t
it mak
for the
tian lif
Parent
trashy
so mar
brillia

N
God's
valuab
and u
tional
tist R
Not o

T
I. Al
F. R.
on m
repor

conf
of it
that
that
of t
ines

was spoken to by Dr. Lipsey, J. R. Carter and A. Neal, and adopted.

Publications.

This is a reading age of the world. People are reading and are going to read, but so much depends on what they read. Reading matter is to the mind and life just what food is to the body, and as we take into consideration this fact it makes our heart sad when we see so many minds perishing for the bread of life. People are in this phase of their Christian life as they are in many others—they are easily satisfied. Parents should see to it that their children should not read trashy literature, such as the ten-cent novel that has poisoned so many bright, tender minds that would have otherwise been brilliant.

Now, we, your committee recommend the daily study of God's Word in every Christian home. There are many other valuable helps that are now available. We also recommend and urge that every Baptist be a subscriber to our denominational papers, magazines—especially our State paper, The Baptist Record, The Foreign Mission Journal and The Home Field. Not only a subscriber, but a prayerful and careful reader.

W. I. ALLEN,

T. M. HOLLOWAY,

Committee.

The report of systematic giving was read, and while W. I. Allen was speaking to the report, Dr. Rowe came in, and F. R. Burney moved, he (Dr. Rowe) be allowed time to speak on missions in a general way. J. R. G. Hewlett spoke to the report and was adopted.

The report is as follows:

Systematic Giving.

The question of giving is the most important one that confronts the church today, because almost every other phase of its work depends on its giving. There isn't any business that can succeed without system. Neither is there any business that can accomplish much without capital. So in the church of the living God we find it our indispensable duty to do business strictly on systematic basis.

Now, as to the best system of giving there can't be any better suggested than given by God Himself in Mal. 3:7-13.

In this He commands us to bring the tenth of all we make unto the storehouse of the Lord. If we thus do He has promised to open the windows of heaven and pour out such a blessing that there will not be room enough to receive it.

David speaks to us in Psalms 24:1: "The earth is the Lord's and the fullness thereof, the world and they that dwell therein." So we see that we are not our own and that we have not any possession whatever, and all that we receive is a gift from our Heavenly Father; and He certainly demands of us that we show our appreciation by giving back to Him a per cent of what He has so freely given to us.

The church will never accomplish its purpose in the world until it meets the requirement of God's Word, and demands every member to pay the tenth part of his income.

Respectfully submitted,

W. I. ALLEN.

F. R. Burney offered the following resolutions, viz:

Whereas, realizing the great destitution and the number of pastorless churches in the bounds of this, the Chester Association, and feeling that God holds us responsible in a large measure for these conditions, we feel that the day has dawned upon us to rise up in our might and strength and do something to remedy this condition.

Therefore, be it resolved, that the executive board of this association be requested and is hereby empowered to take steps looking to placing a man in the field for part or all his time to supplying destitute churches and co-operating with the pastors and supplying all destitute places.

F. R. BURNEY.

Report on temperance was read by J. H. D. Watson and after some appropriate and earnest remarks by J. R. Carter, H. L. Rhodes, J. R. G. Hewlett and A. V. Rowe, Brother Roberts offered the following amendments which were accepted, which are as follows:

That this association ask the U. S. Senators and Representatives in Congress to use their every effort to have the bill passed at their next meeting and that we ask the next legis-

lature of t
cense law
The r

We, t
lowing:

Temp
which en
or any of
which our
rendered

Inten
greatest o
withstand
hundreds
liquor th
demon ha
classes an

Ther
women v
rags, mor
men in p
ance than
that tem
flag of p

If a
great ble
a rich h

Bro
ment, m
regard t
and the

We
as follow
As

lature of the State of Mississippi to repeal the "near-beer" license law and give us absolute State-wide prohibition.

The report as amended was adopted, and is as follows:

Report on Temperance.

We, the committee on temperance, beg to submit the following:

Temperance, moderation, that command over ourselves which enables us to abstain from excessive eating, drinking or any other enjoyment. It is opposed to every excess by which our mental faculties are attacked, or the moral habits rendered unchaste.

Intemperance in the use of ardent spirits is one of the greatest evils which is blighting this fair land of ours. Notwithstanding the fact that we have State-wide prohibition, hundreds of dollars are spent each year ordering the deadly liquor that destroys manhood and life. This death-dealing demon has dragged down the gifted and the noble from all classes and walks of life.

There have been more men who became wrecks, more women who have died premature deaths, more children in rags, more criminals in jail, more lunatics in the asylum, more men in poverty, more tramps in want on account of intemperance than all other causes combined; but we are glad to note that temperance is making good progress under the white flag of prohibition.

If all would practice total abstinence it would prove a great blessing and we would thereby impart to our posterity a rich heritage of Christian and moral purity.

Respectfully submitted,

J. H. D. WATSON.

Brother W. A. Taylor, chairman of the layman's movement, made the following report. The recommendation in regard to paying the superintendent monthly was stricken out and the report was then adopted.

Report on Nominations.

We, your committee on nominations, beg leave to report as follows:

As executive committee—Brethren F. F. Smith, J. L.

MINUTES OF THE

Neely, H. L. Rhodes, D. B. Jackson, F. R. Burney, H. M. Whitten and J. H. D. Watson.

We nominate H. M. Whitten to preach the introductory sermon, W. I. Allen alternate. We put in nomination as the place to hold next association—Wake Forest and Fellowship.

Respectfully submitted,

E. B. ROBERTS,
TOM CONN,

Committee.

The vote was then taken on the two churches nominated and resulted in the selection of Wake Forest.

Report of Finance Committee.

Amount received for minutes and clerk	\$ 45 15
Amount received for associational purposes	34 94
Amount received for State Missions	5 10
Amount received for Home Missions	19 20
Amount received for Foreign Missions	11 50
Amount received for orphanage	5 30
Total	\$ 121 19
Actual cash collected	121 30
This shows a discrepancy of	11

Respectfully submitted,

J. H. POWER,
R. M. WADE,
E. B. ROBERTS,

Committee.

Delegate to Southern Baptist Convention—A. H. Mahaffey—made his report which was received, and his expenses, (\$42.50) allowed.

The above report was reconsidered and it was ordered that the clerk be paid for his services, and the minutes be paid for and the balance be paid to Brother A. H. Mahaffey.

The churches were requested to take a collection and send 50 cents each to the moderator to finish paying Mahaffey's expenses.

Brother F. R. Burney offered the following resolution:

Resolved, That the clerk be instructed to have 1 000 min-

utes printed
that he be

Brother
Southern
taken to

Brother
Jackson a
On ac

clerk was
to take a
fore the
this at on

I think
will be su
to \$42.50.

When
\$22 40, an

Ackerman
Bear Creek
Bethany

Bethlehem
Beulah
Blythe's
Bluff Springs

Cypress
Crape Creek
Clear Springs

Center Creek
Double Creek
Ebenezer

Fellowship
French
Fentress

Longview
Mt. Pleasant
Mt. Morris

utes printed and distributed among the various churches, and that he be allowed \$15.00 for his services.

Brother H. M. Whitten moved that a delegate to the Southern Baptist Convention be elected and that pledges be taken to pay his expenses.

Brother R. L. Fancher was elected delegate, and D. B. Jackson alternate.

On account of time the pledges were not taken, but the clerk was requested to write to the churches and urge them to take a collection for this purpose and send it to him before the convention meets. Now, brethren, please attend to this at once and save the trouble and expense of writing you.

I think that an average of one dollar from each church will be sufficient. I notice that the expenses run from \$16.35 to \$42.50.

When I went to Louisville, Ky., my expenses were only \$22.40, and I had much better fare than I have at home.

Report of Committee on Apportionment.

	Foreign	Home	State
Ackerman	75 00	75 00	100 00
Bear Creek	40 00	30 00	30 00
Bethany	1 00	1 00	1 00
Bethlehem	30 00	25 00	20 00
Beulah	50 00	25 00	30 00
Blythe's Creek	7 00	5 00	5 00
Bluff Springs	10 00	8 00	8 00
Cypress	10 00	8 00	8 00
Crapé Creek	5 00	5 00	5 00
Clear Springs	5 00	5 00	5 00
Center Grove	2 00	2 00	2 00
Double Springs	10 00	10 00	10 00
Ebenezer	1 00	2 00	2 00
Fellowship	10 00	10 00	10 00
French Camp	50 00	50 00	60 00
Fentress	5 00	5 00	5 00
Longview	10 00	10 00	10 00
Mt. Pisgah	10 00	10 00	10 00
Mt. Moriah	10 00	8 00	10 00

Mt. Olivet	7 00	7 00	7 00
McCurtain's Creek	1 00	2 00	2 00
New Hope	8 00	8 00	8 00
New Zion	10 00	8 00	5 00
New Haven	8 00	7 00	8 00
Poplar Creek	10 00	10 00	10 00
Providence	8 00	8 00	8 00
Pleasant Ridge	15 00	10 00	10 00
Ruhama	15 00	13 00	15 00
Spring Valley	10 00	10 00	20 00
Sturgis	13 00	13 00	10 00
Self Creek	13 00	15 00	15 00
Spring Hill	15 00	15 00	10 00
Weir	15 00	12 00	20 00
Wake Forest	8 00	7 00	8 00
Wood Springs	4 00	3 00	3 00

The following resolution was offered by Brother F. R. Burney and unanimously adopted:

Resolved, That we tender our thanks to the good people of Providence church and community at large for their royal entertainment given us and kindness shown us during the meeting of this association.

Brother H. M. Whitten made a motion that the time of meeting of this association be changed from Saturday to Wednesday before the first Sabbath in October at 10 o'clock a. m. The motion was adopted.

On motion, adjourned to meet with Wake Forest church, Wednesday before the first Sabbath in October, 1913.

S. B. DOBBS, Moderator,
G. D. WEATHERALL, Clerk.



100

100

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Visiting Ministers	S. S. Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Other Objects	Orphanage	Ministerial Education	Ministerial Relief	Minutes and Clerk	Value of Church Property
Ackerman	\$ 500 00	\$ 273 18	\$ 88 02	\$ 65 00	\$ 18 32			\$ 24 85	\$ 22 20	\$ 75 00	\$ 91 20	\$ 73 40	\$ 25 00		\$ 2 00	\$ 9,500 00
Bear Creek	165 00	75 00		36 00				20 00	20 00	50 00		10 00	7 00		3 00	875 00
Bethany												2 50			1 00	300 00
Bethlehem	100 00			20 00					7 00	30 50					1 00	625 00
Beulah	200 00		13 00	37 50	12 00	16 75	4 00			54 25		35 00		30 50	2 00	700 00
Blythes Creek				20 65			1 25	3 00	3 00	5 00					1 00	600 00
Bluff Springs	100 00			17 50	5 00			5 00	5 50	5 50					1 60	400 00
Cypress	100 00	4 00			3 50			10 50	2 35	4 00					1 50	600 00
Crape Creek	50 00			13 00					5 50	5 50					1 80	
Clear Springs	75 00			11 00	3 50			3 10	3 10	3 85					1 25	350 00
Center Grove	50 00		10 00						55			1 00			1 00	400 00
Double Springs	75 00			18 45		63 00		7 50	7 50	7 50					1 50	800 00
Ebenezer																
Fellowship	100 00	100 00			6 00			3 00	3 00	7 50					1 25	500 00
French Camp	400 00		24 75	77 85	8 45	20 00		52 17	57 80	63 60		25 00	10 00		2 00	1,800 00
Fentress	75 00			22 00	5 60		30 00		2 00						1 00	500 00
Long Branch	25 00							1 00	1 00	1 00					50	
Longview	100 00	20 50			3 00				14 83						2 00	1,500 00
Mathiston	200 00	36 40	5 47	43 41	38 46		2 50	6 65		12 00	3 00	3 73			1 50	2,000 00
Mt. Pisgah	100 00							5 00	5 00	5 65		14 10			1 00	300 00
Mt. Moriah	150 00			11 00					10 00		6 00	7 42			1 75	600 00
Mt. Olivet								4 50	4 50	7 35		6 00			1 25	
McCurtain's Creek																
New Hope	60 00			6 50	3 15			5 00	5 00	5 00					1 10	400 00
New Zion	72 45			20 25					5 60	11 20					1 32	750 00
New Haven				15 50	14 44					3 65					1 25	750 00
Poplar Creek										5 00					1 50	1,000 00
Providence	28 50	8 00			2 70	5 25			1 50	4 50		5 00			1 25	400 00
Pleasant Ridge	125 00			38 25	3 25		1 50	1 60		9 50					1 50	500 00
Ruhama	75 00						1 00		8 50	8 50					1 25	400 00
Spring Hill	125 00			7 50	4 10		2 85	5 00	10 00	10 00		1 00	2 00		2 50	800 00
Sturgis	90 00	50 00	10 00	110 00	6 00				11 00						1 25	1,500 00
Self Creek	150 00			28 00	8 82		2 00	10 00	10 00	10 00	2 00	5 00			2 00	1,000 00
Weir	100 00			50 00				10 00	10 00	15 00					2 00	1,250 00
Wake Forest	67 00			16 55			1 00	2 00	2 00	2 00		1 40			1 25	400 00
Wood Springs	50 00			4 35					2 85	3 00					1 00	400 00
Totals	\$3507 95	\$ 667 08	\$ 151 24	\$ 690 06	\$ 146 29	\$ 105 00	\$ 16 40	\$ 229 87	\$ 297 28	\$ 425 55	\$ 102 20	\$ 190 53	\$ 44 00	\$ 30 50	\$ 50 07	\$ 31,900 00

STATISTICAL TABLE

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES	INCREASE				DECREASE				Membership
					Baptism	Letter	Restoration	Total	Letter	Expulsion	Death	Total	
Ackerman	A. H. Mahaffey	Ackerman	J. D. Keene	Ackerman	1	5	1	7	15	1	1	17	157
Bear Creek	H. M. Whitten	McCool	R. L. Fancher	McCool	5	6		11	11	2		13	271
Bethany	J. T. Carroll	Sapa	W. Steadman	Ackerman	7	1		8	5	1		6	84
Bethlehem	A. H. Mahaffey	Ackerman	P. M. Snow	Ackerman	7	1		8	6	2		8	98
Beulah	H. M. Whitten	McCool	H. B. Black	McCool	4	4		8		2		2	127
Blythes Creek			A. R. Hester	Mathiston	2			2	13	17	1	31	112
Bluff Springs	T. H. Wilson	Bellefontaine	C. A. Lindsey, Jr.	Eupora	5			5	2	1		3	125
Cypress	F. R. Burney	French Camp	W. E. Lewis	Longview	1	3		4	4			4	77
Crape Creek	W. I. Allen	French Camp	C. E. Ervin	Kilmichael	3	3		6	4	2		6	77
Clear Springs	W. I. Allen	French Camp	S. M. Fant	Chester		2		2	1	1	2	4	92
Center Grove	Jasper Watson	Maben	J. W. Douglas	Maben		2		2	1	1		2	102
Double Springs	Jasper Watson	Maben	J. L. Neely	Maben	8	1		9	3	1		4	165
Ebenezer													
Fellowship	E. J. Hill	Shuqualak	T. M. Jones	Mathiston	17	8		25	2	1		3	140
French Camp	A. H. Mahaffey	Ackerman	L. L. Sloan	French Camp	10	8		18	5			5	121
Fentress	Alon Neal	French Camp	W. M. Blain	Ackerman	4	3		7	4			4	113
Long Branch	W. L. Watkins	Maben	D. C. Cook	Maben	3	6		9	2			2	24
Long View	B. F. Threatt	Sturgis	G. B. Pearson	Longview		8		8	1			1	111
Mathiston	E. J. Hill	Shuqualak	W. S. Harvey	Mathiston	5	13		18	12	36	2	50	104
Mt. Pisgah	J. R. G. Hewlett	Eupora	H. A. Allen	Eupora					2			2	109
Mt. Moriah	H. W. Rockett	Sallis	J. G. Coleman	Weir	5	1	2	8	2			2	111
Mt. Olivet	B. F. Threatt	Sturgis	J. T. McKee	Sturgis						1	2	3	64
McCurtain's Creek													
New Hope	W. L. Watkins	Maben	W. D. Seitz	Longview					5			5	58
New Zion	J. H. D. Watson	Weir	Paul Burks	Weir	17	6	5	28	3	1	3	7	127
New Haven	J. H. D. Watson	Weir	J. A. Chamblee	Weir	3	1		4	5	7		12	192
Poplar Creek	A. T. Burns	Winona	L. J. Booth	Kilmichael					5	2		7	111
Providence	J. H. D. Watson	Weir	N. A. Adams	Weir					2			2	109
Pleasant Ridge	B. F. Threatt	Sturgis	J. A. Brown	Bradley	8	6		14	3		1	4	192
Ruhama	W. I. Allen	French Camp	J. R. W. Foster	Chester	1	1		2					60
Sturgis	B. F. Threatt	Sturgis	J. R. Long	Sturgis	21	15		36	3			3	93
Self Creek	N. B. Wallace	Louisville	F. Priest	Starkville	24	6		30	4	1		5	198
Spring Hill	N. B. Wallace	Louisville	J. W. Rickles	Ackerman	27	8	1	36	3	1		4	192
Weir	H. M. Whitten	McCool	R. E. Hunt	Weir	2	3		5		1		1	38
Wake Forest	N. B. Wallace	Louisville	R. E. Hannah	Sturgis	4	3		7		1		1	89
Wood Springs					5	9	1	15		9	2	11	50
Totals					199	133	10	342	128	82	24	234	3893

STATISTICAL

CHURCHES	PASTORS	POSTOFFICES	CLERGY
Ackerman	A. H. Mahaffey	Ackerman	J. D. Keene
Bear Creek	H. M. Whitten	McCool	R. L. Fancher
Bethany	J. T. Carroll	Sapa	W. Steadman
Bethlehem	A. H. Mahaffey	Ackerman	P. M. Snow
Beulah	H. M. Whitten	McCool	H. B. Black
Blythes Creek			A. R. Hester
Bluff Springs	T. H. Wilson	Bellefontaine	C. A. Lindsey
Cypress	F. R. Burney	French Camp	W. E. Lewis
Crape Creek	W. I. Allen	French Camp	C. E. Ervin
Clear Springs	W. I. Allen	French Camp	S. M. Fant
Center Grove	Jasper Watson	Maben	J. W. Douglas
Double Springs	Jasper Watson	Maben	J. L. Neely
Ebenezer			
Fellowship	E. J. Hill	Shuqualak	T. M. Jones
French Camp	A. H. Mahaffey	Ackerman	L. L. Sloan
Fentress	Alon Neal	French Camp	W. M. Blain
Long Branch	W. L. Watkins	Maben	D. C. Cook
Long View	B. F. Threatt	Sturgis	G. B. Pearson
Mathiston	E. J. Hill	Shuqualak	W. S. Harvey
Mt. Pisgah	J. R. G. Hewlett	Eupora	H. A. Allen
Mt. Moriah	H. W. Rockett	Sallis	J. G. Coleman
Mt. Olivet	B. F. Threatt	Sturgis	J. T. McKee
McCurtain's Creek			
New Hope	W. L. Watkins	Maben	W. D. Seitz
New Zion	J. H. D. Watson	Weir	Paul Burks
New Haven	J. H. D. Watson	Weir	J. A. Chambliss
Poplar Creek	A. T. Burns	Winona	L. J. Booth
Providence	J. H. D. Watson	Weir	N. A. Adams
Pleasant Ridge	B. F. Threatt	Sturgis	J. A. Brown
Ruhamah	W. I. Allen	French Camp	J. R. W. Foster
Sturgis	B. F. Threatt	Sturgis	J. R. Long
Self Creek	N. B. Wallace	Louisville	F. Priest
Spring Hill	N. B. Wallace	Louisville	J. W. Rickles
Weir	H. M. Whitten	McCool	R. E. Hunt
Wake Forest	N. B. Wallace	Louisville	R. E. Hannah
Wood Springs			

CAL TABLE

CLERKS	POSTOFFICES	INCREASE				DECREASE				Membership
		Baptism	Letter	Restoration	Total	Letter	Expulsion	Death	Total	
ene	Ackerman	1	5	1	7	15	1	1	17	157
ancher	McCool	5	6		11	11		2	13	271
man	Ackerman	7	1		8	5	1		6	84
now	Ackerman	7	1		8	6		2	8	98
lack	McCool	4	4		8		2		2	127
ester	Mathiston	2			2	13	17	1	31	112
ndsey, Jr.	Eupora	5			5	2		1	3	125
ewis	Longview	1	3		4	4			4	77
rvin	Kilmichael	3	3		6	4	2		6	77
ant	Chester		2		2	1	1	2	4	92
ouglas	Maben		2		2	1		1	2	102
eely	Maben	8	1		9	3	1		4	165
nes	Mathiston	17	8		25	2		1	3	140
an	French Camp	10	8		18	5			5	121
lain	Ackerman	4	3		7	4			4	113
ok	Maben	3	6		9	2			2	24
arson	Longview		8		8	1			1	111
arvey	Mathiston	5	13		18	12	36	2	50	104
llen	Eupora					2			2	109
leman	Weir	5	1	2	8	2			2	111
Kee	Sturgis						1	2	3	64
eltz	Longview					5			5	58
arks	Weir	17	6	5	28	3	1	3	7	127
amblee	Weir	3	1		4	5	7		12	192
oth	Kilmichael					5	2		7	111
lams	Weir					2			2	109
own	Bradley	8	6		14	3		1	4	192
Foster	Chester	1	1		2					60
ng	Sturgis	21	15		36	3			3	93
ckles	Starkville	24	6		30	4		1	5	198
ant	Ackerman	27	8	1	36	3		1	4	192
annah	Weir	2	3		5		1		1	38
	Sturgis	4	3		7			1	1	89
		5	9	1	15		9	2	11	50
	Totals	199	133	10	342	128	82	24	234	3893